### PERFORMANCE AGREEMENT FOR SECTION 57 EMPLOYEES

MADE AND ENTERED INTO BY AND BETWEEN:

THE GA-SEGONYANA LOCAL MUNICIPALITY

AS PRESENTED BY:

THE MAYOR

CLLR. N.G MASEGELA

(FULL NAMES)

AND

THE MUNICIPAL MANAGER

MR M TSATSIMPE

(FULL NAMES)

FOR THE FINANCIAL YEAR

01 JULY 2025-30 JUNE 2026

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### AS PRESENTED BY

### CLLR: NEO MASEGELA

(In his capacity as the Mayor of GA-SEGONYANA LOCAL MUNICIPALITY)

(The client for the purpose of this agreement)

AND

### MARTIN TSATSIMPE

Municipal Manager of GA-SEGONYANA LOCAL MUNICIPALITY (The Employee for the purpose of this agreement)

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### ENTERED INTO BY AND BETWEEN:

GA-SEGONYANA LOCAL MUNICIPALITY herein represented by, Neo George Masegela in his capacity as the Mayor of GA-SEGONYANA LOCAL MUNICIPALITY (hereinafter referred to as the client)

Martin Tsatsimpe, ID No, 780405 5422 081 in his capacity as the Municipal Manager an Employee of GA-SEGONYANA MUNICIPALITY (hereinafter referred to as the employee).

### WHEREBY IT IS AGREED AS FOLLOWS:

### 1.INTRODUCTION

The Client has entered into a contract of employment with the Employee in terms of section 57(1) (a) of the Local Government: Municipal Systems Act 32 of 2000 ("the systems Act"). The Client and the Employee are hereinafter referred to as "the Parties".

Section 57(1) (b) of the Systems Act. Read with the Contract of Employment concluded between the parties, requires the parties to conclude an annual Performance Agreement. The parties wish to ensure that they are clear about the goals to be achieved, and secure the commitment of the Employee to a set of outcomes that will secure local government policy goals. The parties wish to ensure that there is compliance with sections 57(4A), 57(4B) and 57(5) of the Systems Act.

### 2.PURPOSE OF THIS AGREEMENT

The purpose of this agreement is to –

- ✓ Comply with the provisions of Section 57(1)(b), (4A), (4B) and (5) of the Systems Act as well as the Contract of Employment entered into between the parties;
- ✓ Specify objectives and targets established for the Employee and to communicate to the Employee the Client's expectations of the Employee's performance expectations and accountabilities; Specify accountabilities as set out in the Performance Plan (Annexure B);
- ✓ Monitor and measure performance against set targeted outputs;
- ✓ Use the Performance Agreement and Performance Plan as the only basis for assessing whether the employee has me the performance expectation applicable to his;
- ✓ Appropriately reward the Employee in accordance with the client's performance management system in the event of outstanding performance: and
- ✓ Give effect to the client's commitment to a performance-orientated relationship with the Employee in attaining equitable and improved service delivery.



### 3.COMMENCEMENT AND DURATION

- 3.1 Notwithstanding the date of signature thereof. This agreement and the date of signature shall commence and shall in all respect be deemed to have commenced, with effect from o1 July 2025 and will remain in force until 30 June 2026 where after a new Performance Agreement, Performance Plan and Personal Development Plan shall be concluded between the parties for the next financial year or any portion thereof.
- 3.2 The parties will review the provisions of this Agreement during June each year. The parties will conclude a new Performance Agreement and Performance Plan that replaces this Agreement at least once a year by not later than the beginning of each successive financial year.
- 3.3 This Agreement will terminate on the termination of the Client's contract of employment for any reason.
- 3.4 The content of this Agreement may be revised at any time during the above-mentioned period to determine the applicability of the matters agreed upon.
- 3.5 If at any time during the validity of this Agreement the work environment alters to (whether as a result of government or council decisions or otherwise) to the extent that the contents of this agreement are no longer appropriate, the contents shall immediately be revised.

### 4.PERFORMANCE OBJECTIVES

The performance objectives and targets that must be met by the Employees; and

- ✓ The time frames within which those performance objectives and targets must be met
- The performance objectives and targets reflected in Annexure B are set by the Client in consultation with the Employees and based on the Integrated Development Plan, Service Delivery and Budget Implementation Plan of the Client, and shall include key objectives; key performance indicators; target dates and weightings.

### 5. PERFORMANCE MANAGEMENT SYSTEM

- 5.1. The Employee agrees to participate in the performance management system that the Municipality adopts or introduces for the Employer, management and municipal staff of the Employer.
- 5.2 The Employee accepts that the purpose of the performance management system will be to provide a comprehensive system with specific performance standards to assist the Client, management and municipal staff to perform to the standards required.
- 5.3. The Employer must consult the Employee about the specific performance standards that will be included in the performance management system as applicable to the Employee.



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### 6. PERFORMANCE MANAGEMENT

The Employee agrees to participate in the Performance Management System that the Client adopts.

- ✓ The Employee undertakes to actively focus towards the promotion and implementation of the Key Performance Areas (KPA's) (Including special projects relevant to the employee's responsibilities) within the Local Government Framework.
- ✓ The criteria upon which the performance of the Employee shall be assessed shall consist of two components, both of which shall be contained in the Performance Agreement.
- ✓ The Employee must be assessed against both components, with a weighting of 8:20 allocated to KPA and the Core Managerial Competencies [CMCs] respectively.
- ✓ Each area of assessment will be weighted and will contribute a pro rata to the total score.
- ✓ KPA's covering the main areas of work will account 80% and CMC's will account for 20% of the final assessment.

The Employee's assessment will be based on his/her performance in terms of the outputs/outcomes (performance indicators) identified as per attached Performance Plan (Annexure B) which are linked to the KPA's and will constitute 80% of the overall assessment result as per the weightings agreed to between the Client and Employee:

| Weighting |
|-----------|
| 40%       |
| 20%       |
| 20%       |
| 20%       |
| 20%       |
| 100%      |
|           |

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The CMCs will make up the other 20% of the Employee's assessment score. CMCs that are deemed to be most critical for the Employee's specific job should be selected from the list below as agreed to between the Client and Employee:

| Core Managerial and Occupational Competencies                                              |                           |          |
|--------------------------------------------------------------------------------------------|---------------------------|----------|
|                                                                                            | √<br>(Indicate<br>choice) | Weigh    |
| Core Managerial Competencies:                                                              | choice)                   |          |
| Strategic Capability and Leadership                                                        |                           | -04      |
| Programme and Project Management                                                           |                           | 5%       |
| Financial Management                                                                       | Compuls                   | 20%      |
| Change Management                                                                          | Compulsory                | 10%      |
| Knowledge Management                                                                       |                           | 10%      |
| Service Delivery Innovation                                                                |                           | 5%       |
| Problem Solving and Analysis                                                               |                           | 10%      |
| People Management and Empowerment                                                          | C                         | 5%       |
| Client Orientation and Customer Focus                                                      | Compulsory                | 10%      |
| Communication                                                                              | Compulsory                | 10%      |
| Honesty and Integrity                                                                      |                           | 2%       |
| Core Occupational Competencies:                                                            |                           | 3%       |
| Competence in Self-Management                                                              |                           |          |
| Interpretation of and implementation within the legislative and national policy frameworks |                           | 2%<br>3% |
| Knowledge of developmental local government                                                |                           |          |
| Knowledge of Performance Management and Reporting                                          |                           | 5%       |
| Knowledge of global and South African specific political, social and economic              |                           | 5%       |
| Contexts                                                                                   |                           | 5%       |
| Competence in policy conceptualisation, analysis and implementation                        |                           |          |
| Knowledge of more than one functional municipal field / discipline                         |                           | 2%       |
| Skills in Mediation                                                                        |                           |          |
| Skills in Governance                                                                       |                           |          |
| Competence as required by other national line sector departments                           |                           |          |
| Exceptional and dynamic creativity to improve the functioning of the municipality          |                           |          |
| Total percentage                                                                           |                           | 3%       |
| . ,                                                                                        | -                         | 100%     |



### 7. EVALUATING PERFORMANCE

The performance Plan (Annexure B) to this Agreement sets out-

- ✓ The standards and procedures for evaluating the Employee's performance; and
- ✓ The intervals for the evaluation of the Employee's performance.

Despite the establishment of agreed intervals for evaluation, the client may in addition review the Employee's performance at any stage while the contract of employment remains in force.

- ✓ Personal growth and development needs identified during any performance review discussion must be documented in a Personal Development Plan.
- ✓ The actions agreed to and implementation must take place within set time frames.

The annual performance appraisal will involve:

- ✓ Assessment of the achievement of results as outlined in the performance plan (Annexure B):
- ✓ Each KPA should be assessed according to the extent to which the specified standards or performance indicators have been met and with due regard to ad hoc tasks that had to be performed under the KPA.
- ✓ An indicative rating on the five-point scale should be provided for each KPA.
- ✓ The applicable assessment rating calculator must then be used to add the scores and calculate a final KPA score.

### 8. ASSESSMENT OF THE CMCS

Each CMC should be assessed according to the extent to which the specified standards have been met. An indicative rating on the five-point scale should be provided for each CMC. The applicable assessment rating calculator must then be used to add the scores and calculate a final CMC score.

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### 9. OVERALL RATING

An overall rating is calculated by using the applicable assessment-rating calculator. Such overall rating represents the outcome of the performance appraisal. The Assessment of the performance of the Employee will be based on the following rating scale for KPA's and CMCs:

| Level | Terminology                                                                   | Description                                                                                                                                 | Rating    |  |  |  |  |  |  |
|-------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|--|--|--|--|--|
|       |                                                                               |                                                                                                                                             | 1 2 3 4 5 |  |  |  |  |  |  |
|       | Outstanding performance                                                       | Performance far exceeds the standard expected of an employee this                                                                           |           |  |  |  |  |  |  |
|       | performance                                                                   | level. The appraisal indicates that the Employee has achieved above fully effective results against all performance criteria and indicators |           |  |  |  |  |  |  |
| 5     |                                                                               | as specified in the PA and Performance plan and maintained this in                                                                          |           |  |  |  |  |  |  |
|       |                                                                               | all areas of responsibility throughout the year.                                                                                            |           |  |  |  |  |  |  |
|       | Performance Performance is significantly higher than the standard expected in |                                                                                                                                             |           |  |  |  |  |  |  |
|       | significantly                                                                 | the job. The appraisal indicates that the Employee has achieved                                                                             |           |  |  |  |  |  |  |
| 4     |                                                                               |                                                                                                                                             |           |  |  |  |  |  |  |
|       |                                                                               |                                                                                                                                             |           |  |  |  |  |  |  |
|       | Fully effective                                                               | Performance fully meets the standards expected in all areas of the                                                                          |           |  |  |  |  |  |  |
|       |                                                                               | job. The appraisal indicates that the Employee has fully achieved                                                                           |           |  |  |  |  |  |  |
| 3     |                                                                               | effective results against all significant performance criteria and                                                                          |           |  |  |  |  |  |  |
|       |                                                                               | indicators as specified in the PA and Performance Plan.                                                                                     |           |  |  |  |  |  |  |
|       | Not fully                                                                     | Performance is below the standard required for the job in key areas.                                                                        |           |  |  |  |  |  |  |
| 2     | effective                                                                     | Performance meets some of the standards expected for the job.                                                                               |           |  |  |  |  |  |  |
|       |                                                                               | The review/assessment indicates that the employee has achieved below fully effective results against more than half the key                 | 1         |  |  |  |  |  |  |
|       |                                                                               | performance criteria and indicators as specified in the PA and                                                                              |           |  |  |  |  |  |  |
|       |                                                                               | Performance Plan                                                                                                                            |           |  |  |  |  |  |  |
|       | Unacceptable                                                                  | Performance does not meet the standard expected for the job. The                                                                            |           |  |  |  |  |  |  |
|       | performance                                                                   | review/assessment indicates that the employee has achieved almost                                                                           |           |  |  |  |  |  |  |
| 1     | all of the performance criteria and indicators as specified in the PA         |                                                                                                                                             |           |  |  |  |  |  |  |
| '     |                                                                               | and Performance Plan. The employee has failed to demonstrate the commitment or ability to bring performance up to the level                 |           |  |  |  |  |  |  |
|       |                                                                               | expected in the job despite management efforts to encourage                                                                                 |           |  |  |  |  |  |  |
|       | improvement.                                                                  |                                                                                                                                             |           |  |  |  |  |  |  |





For purposes of evaluating the annual performance of the municipal manager, an evaluation panel constituted of the following persons have been established as regulated by the PMS Framework–

- ✓ Executive Mayor or Mayor;
- ✓ Chairperson of the performance audit committee or the audit committee in the absence of a performance audit committee;
- ✓ Member of the mayoral or executive committee or in respect of a plenary type municipality, another member of council;
- ✓ Mayor and/or municipal manager from another municipality.

Performance review of individual managers occurs on a quarterly basis during the periods in the table below.

| First Quarter                    | During the first week of October.   |
|----------------------------------|-------------------------------------|
| Second Quarter                   | During the second week of February. |
| Third Quarter                    | During the first week of April.     |
| Fourth Quarter and Annual Review | End of July.                        |

- ✓ The Client shall keep a record of the mid-year review and annual assessment meetings.
- ✓ Performance feedback shall be based on the client's assessment of the Employee's performance.
- ✓ The Client will be entitled to review and make reasonable changes to the provisions of Annexure "B" from time to time for operational reasons.
- ✓ The Employee must be fully consulted before any such change is made.
- The Client may amend the provisions of Annexure B whenever the performance management system is adopted, implemented and/or amended as the case may be in that case the Employee will be fully consulted before any such changes is made.

### 10. OBLIGATION OF THE CLIENT

The Client shall -

- ✓ Create an enabling environment to facilitate effective performance by the employee;
- ✓ Provide access to skills development and capacity building opportunities;
- ✓ Work collaboratively with the Employee to solve problems and generate solutions to common problems that may impact on the performance of the Employee;
- ✓ On the request of the Employee delegate such powers reasonably required by the Employee to enable him/her to meet the performance objectives and targets established in terms of this Agreement; and
- ✓ Make available to the Employee such resources as the Employee may reasonably require from time to time assisting him/her to meet the performance objectives and targets established in terms of this Agreement.

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### 11. CONSULTATION

The Client agrees to consult the Employee timorously where the exercising of the powers will have amongst others -

- ✓ A direct effect on the performance of any of the Employee's functions;
- ✓ Commit the Employee to implement or to give effect to a decision made by the Client; and
- ✓ A substantial financial effect on the Client.
- ✓ The Client agrees to inform the Employee of the outcome of any decisions taken pursuant to the exercise of powers contemplated in as soon as is practicable to enable the Employee to take any necessary action without delay.

### 12. MANAGEMENT OF EVALUATION OUTCOMES

✓ The evaluation of the Employee's performance will form the basis for rewarding outstanding performance or correcting unacceptable performance.

In the case of unacceptable performance, the Client shall -

- ✓ Provide systematic remedial or developmental support to assist the Employee to improve his or her performance; and
- ✓ After appropriate performance counselling and having provided the necessary guidance and/ or support as well as reasonable time for improvement in performance, the Client may consider steps to terminate the contract of employment of the Employee on grounds of unfitness or incapacity to carry out his or her duties, subject to the provisions of the Labour Relations Act, 1995 as amended.

### 13. DISPUTE RESOLUTION

13.1. Any dispute about the nature of the Employee's performance agreement, whether it relates to key responsibilities, priorities methods of assessment and/or any other matter provide for, shall be meditated by –

- ✓ The MEC for Cooperative Governance and Traditional Affairs; or
- ✓ Any other person appointed by the MEC

13.2 In the event that the mediation process contemplated above fails, the parties concerned firstly to the jurisdiction of the Commission for Mediation and Arbitration (CMCMA) and if the CCMA is not able to adjudicate the dispute, a court of the Republic of South Africa with regard to any claims or dispute resulting or arising from this contract.

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### 14.GENERAL

The contents of this agreement and the outcome of any review conducted in terms of Annexure A may be made available to the public by the Client.

Nothing in this agreement diminishes the obligations, duties or accountabilities of the Employee in terms of his contract of employment, or the effects of existing or new regulations, circulars, policies, directives or other instruments.

| Thus, done and signed at KURUMAN on | the Day of 30 June 2025. |
|-------------------------------------|--------------------------|
| Municipal Manager                   | Mayor                    |
|                                     |                          |
|                                     |                          |
| Cache.                              | S/M)                     |
| (1) Witness                         | (1) Witness              |
| Motobere                            | W.                       |
| (2) Witness                         | (2) Witness              |

### Annexure A: PERSONAL DEVELOPMENT PLAN

### **DEVELOPMENTAL REQUIREMENTS**

The aim of the Personal Development Plan (PDP) is to ensure that Employees are skilled to meet objectives as se out in the Performance Management Agreement employees by legislation. Such career-path planning ensures competent employees for current and possible future positions. It is thee of identifies, prioritise and implement training needs.

Legislative needs taken into account comes from the Municipal Systems Act Guidelines: Generic Senior Management Competency Framework and occupational competency profiles, Municipal Finance Management Competency Regulations, such as those developed by the National Treasury and other line sector departments legislated competency requirements needs to be taken into consideration during the PDP Process

|                           | 2025-2026 Personal Development Plan<br>Municipal Manager |                                                  |                                  |                                 |                                                              |                   |  |  |  |  |  |  |  |
|---------------------------|----------------------------------------------------------|--------------------------------------------------|----------------------------------|---------------------------------|--------------------------------------------------------------|-------------------|--|--|--|--|--|--|--|
| Skills/Performance<br>Gap | Outcome<br>Expected                                      | Suggested Training/<br>Development<br>Activities | Suggested<br>Mode of<br>delivery | Suggested<br>Timeframes         | Work opportunity created to practice skill/ Development Area | Support<br>Person |  |  |  |  |  |  |  |
| Continuous<br>Development | CPD<br>Continuous<br>Professional<br>Development         | Attend CPD<br>Accredited<br>w/shops/conferences  | Attendance                       | 01 July<br>2025-30<br>June 2026 | Ongoing                                                      | N/A               |  |  |  |  |  |  |  |

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| ıls                                               | THE RESERVE TO SECOND S |                                                                                   | utional Development a                                                                                                | organizational De                                                                                          |                                                                                                            |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | le              | Qua         | rterly      | Target      | 5           |                                                                             |                                                                                         |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------|-------------|-------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Strategic Goals                                   | Programme (IDP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Objectives                                                                        | Key Performance<br>Indicators                                                                                        | Baseline                                                                                                   | Target output<br>(Annual target)                                                                           |                                             | Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Reporting cycle | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Annual Budget Pride                                                         |                                                                                         |
|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   | KPI 1 Number of<br>reports on<br>Litigation cases<br>attended by 30<br>June 2026,<br>KPI 2 Number of                 | 4 Reports on<br>litigation cases<br>attended to<br>quarterly by 30<br>June 2025.                           | 4 Reports on<br>litigation cases<br>attended to<br>quarterly by 30<br>June 2026.                           |                                             | ia di la constanti di la const | Quarterly       | -           | -           | -           | -           | Summary Summary                                                             | report                                                                                  |
|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | То                                                                                | signed<br>Contracts/Service<br>Level Agreements<br>(SLA) by 30 June<br>2026.                                         | Contract/service<br>level agreement<br>signed quarterly<br>by 30 June 2025.                                | 4<br>Contract/service<br>level agreement<br>signed quarterly<br>by 30 June 2026.                           | Namer                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Qualieny        | -   ,       | -           | -           | -           | Appointed services providers n and signed SLA's.                            | eport                                                                                   |
|                                                   | Legal Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | continuously<br>ensure the<br>municipality<br>comply to<br>legislation            | KPI 3 Number of<br>signed lease<br>agreements by 30<br>June 2026.                                                    | 58 Signed lease agreements by 30 June 2025.                                                                | 58 Signed lease agreements by 30 June 2026.                                                                | Number                                      | - 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NA              | 8           | 9           | N/A         | N/A         | Signed leas<br>agreements                                                   |                                                                                         |
|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   | KPI 4 Number of<br>By-laws public<br>awareness<br>campaigns<br>conducted by 30<br>June 2026.                         | 2 By-laws public<br>awareness<br>campaigns<br>conducted<br>biannually by 30<br>June 2025.                  | 2 By-laws public<br>awareness<br>campaigns<br>conducted<br>biannually by 30<br>June 2026.                  | Number                                      | Ri-annually                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N/A             | -           | -           | N/A         |             | Advertisement blic notice a copies of by                                    | and                                                                                     |
| Municipal<br>Capacity<br>and<br>nfrastructu<br>re | Employee<br>Assistance<br>Programme<br>(EAP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | To ensure<br>that the socio-<br>needs of<br>employees<br>are met                  | KPI 5 Number of<br>Employee<br>wellness<br>campaigns<br>conducted by 30<br>June 2026.                                | 2 Employee<br>wellness<br>campaigns<br>conducted<br>biannually by 30<br>June 2025.                         | 2 Employee<br>wellness<br>campaigns<br>conducted<br>biannually by 30<br>June 2026.                         | Number                                      | Bi-annually                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N/A             | -           | × ×         | N/A         | - 0000      | Notices,<br>invitations,<br>programmed<br>attendance<br>registers           | f and                                                                                   |
| Developme<br>nt                                   | Training and<br>Skills<br>Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   | KPI 6<br>Employment<br>equity reports<br>submitted to the<br>Department of<br>labour by the 15th<br>of January 2026. | Employment<br>equity report<br>submitted to the<br>Department of<br>labour by the 15th<br>of January 2025. | Employment<br>equity report<br>submitted to the<br>Department of<br>labour by the 15th<br>of January 2026. | Date                                        | yearly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N/A             | N/A         | 17. Jan     | A/N         | Operational | Employment Equity Repor and acknowledge t letter from Department of Labour. | rt<br>emen                                                                              |
|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Adherence to<br>the Skills<br>Development<br>Act and<br>related<br>regulations at | KPI 7 Work skills<br>plan developed<br>and submitted to<br>LGSETA by 30<br>April 2026.                               | Work skills plan<br>developed and<br>submitted to<br>LGSETA by 30<br>April 2025.                           | Work skills plan<br>developed and<br>submitted to<br>LGSETA by 30<br>April 2026.                           | Date                                        | yearly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N/A             | N/A         | N/A         | 30-Apr-25   | Operational | Work Skills PI<br>Report and<br>acknowledger<br>t letter from<br>LGSETA     | 0.0004                                                                                  |
|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   | all times.                                                                                                           |                                                                                                            |                                                                                                            | 50 employees<br>trained by 30<br>June 2026. | Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | N/A         | N/A         | 25          | 25          | R1,000,000.00                                                               | List of trainees<br>programme/ag<br>da, attendance<br>register, and<br>training report/ |

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|-----|-----------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------|-------------|-------------|-------------|-------------|---------------|-------------------------------------------------|
|     | Strategic Goals                                                       | Programme (IDP)                                | Objectives                                                                                                                | Key Performance<br>Indicators                                                                                                                                          | Baseline                                                                                                                                    | Target output<br>(Annual target)                                                                                                            | Unit of | Reporting cycle | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Annual Budget | Portfolio of<br>Evidence                        |
|     |                                                                       |                                                |                                                                                                                           | KPI 9 Number of<br>LLF meetings<br>held by 30 June<br>2026.                                                                                                            | 4 LLF meetings<br>held quarterly by<br>30 June 2025.                                                                                        | 4 LLF meetings<br>held quarterly by<br>30 June 2026.                                                                                        | Number  | Quarterly       | -           | -           | -           | -           | Operational   | Agenda, minutes<br>and attendance<br>registers. |
|     |                                                                       | Labour                                         | To ensure<br>labour peace<br>and<br>productivity<br>by<br>maintaining                                                     | KPI 10 Grievance<br>cases attended to<br>within 30 days by<br>30 June 2026.                                                                                            | Grievance cases<br>attended to within<br>30 days by 30<br>June 2025.                                                                        | Grievance cases<br>attended to within<br>30 days by 30<br>June 2026.                                                                        | Days    | Bi-annually     | N/A         | 30 days     | N/A         | 30 days     | Operational   | Grievance forms,<br>attendance<br>registers.    |
|     |                                                                       | continuo<br>engageme<br>with staff<br>organise | continuous<br>engagements<br>with staff or<br>or organised<br>labour                                                      | KPI 11<br>Disciplinary cases<br>finalized within 90<br>days by 30 June<br>2026.                                                                                        | Disciplinary<br>cases finalized<br>within 90 days by<br>30 June 2025.                                                                       | Disciplinary<br>cases finalized<br>within 90 days by<br>30 June 2026.                                                                       | Days    | Days            | 90 days     | 90 days     | 90 days     | 90 days     | Operational   | Disciplinary case report.                       |
|     | Municipal<br>Capacity<br>and<br>Infrastructu<br>re<br>Developme<br>nt | Occupational<br>Health and<br>safety (OHS)     | To ensure that there is a healthy and safe workforce by implementing provisions of the Occupational Health and Safety Act | KPI 12 Number of<br>Occupational<br>Health & safety<br>workshop<br>conducted by 30<br>June 2026.                                                                       | 2 Occupational<br>Health & safety<br>workshop<br>conducted<br>biannually by 30<br>June 2025.                                                | 2 Occupational<br>Health & safety<br>workshop<br>conducted<br>biannually by 30<br>June 2026.                                                | Number  | Quarterty       | N/A         | 1           | N/A         | 1           | Operational   | Programmes and attendance registers.            |
|     |                                                                       | Training and<br>Skills<br>Development          | Adherence to<br>the skills<br>development<br>Act and<br>related<br>regulations at<br>all times                            | KPI 13 Number of<br>Section 54A<br>Manager, Section<br>56 Manager, and<br>Finance officials<br>sent to training for<br>minimum<br>competency level<br>by 30 June 2026. | Section 54A Manager, Section 56 Manager, and Finance officials(10 employees) sent to training for minimum competency level by 30 June 2025. | Section 54A Manager, Section 56 Manager, and Finance officials(10 employees) sent to training for minimum competency level by 30 June 2026. | Number  | Yearly          | N/A         | N/A         | N/A         | 10          | Operational   | Proof of enrolment.                             |
|     |                                                                       |                                                |                                                                                                                           |                                                                                                                                                                        |                                                                                                                                             |                                                                                                                                             |         | >               |             |             |             |             |               |                                                 |

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### GONYANA LOCAL MUNICIPAL Development for the people of Ga-Segon

| 37 3                                                            |                         |                                                                                                                                        | onal Development an                                                                                                                                                     |                                                                                                                                                                          | elopment                                                                                                                                                                 |         |                 |             |             | y Targe     | U-III CO SOM |               |                                                             |
|-----------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------|-------------|-------------|-------------|--------------|---------------|-------------------------------------------------------------|
| Strategic Goals                                                 | Programme (IDP)         | Objectives                                                                                                                             | Key Performance<br>Indicators                                                                                                                                           | Baseline                                                                                                                                                                 | Target output<br>(Annual target)                                                                                                                                         | Unit of | Reporting cycle | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter  | Annual Budget | Portfolio of<br>Evidence                                    |
|                                                                 | IT and support          | Constantly<br>support the<br>flow of and<br>access to<br>information<br>through<br>providing                                           | KPI 14 ICT<br>queries/Incidents<br>attended to within<br>8 working hours<br>expressed as a %<br>of total number of<br>requests received<br>by 30 June 2026.             | 100% ICT<br>queries/Incidents<br>attended to within<br>8 working hours<br>expressed as a %<br>of total number of<br>requests received<br>by 30 June 2025.                | 100% ICT<br>queries/Incidents<br>attended to within<br>8 working hours<br>expressed as a %<br>of total number of<br>requests received<br>by 30 June 2026.                | %       | Quarterly       | 100%        | 100%        | 100%        | 100%         | Operational   | ICT<br>queries/incident<br>register and<br>support lickets. |
|                                                                 |                         | information<br>and<br>communicatio<br>n (ICT)<br>support to ICT<br>infrastructure                                                      | KPI 15 ICT<br>queries/Incidents<br>resolved within 24<br>working hours<br>expressed as a %<br>of total number of<br>incidents/quires<br>attended to by 30<br>June 2026. | 100% of ICT<br>queries/Incidents<br>resolved within 24<br>working hours<br>expressed as a %<br>of total number of<br>incidents/quires<br>attended to by 30<br>June 2025. | 100% of ICT<br>queries/Incidents<br>resolved within 24<br>working hours<br>expressed as a %<br>of total number of<br>incidents/quires<br>attended to by 30<br>June 2026. | %       | Quarterly       | 100%        | 100%        | 100%        | 100%         | Operational   | ICT<br>queries/incident<br>register and<br>Support tickets. |
| Municipal<br>Capacity<br>and<br>Infrastructu<br>re<br>Developme |                         |                                                                                                                                        | KPI 16 Number of<br>Documents<br>uploaded on the<br>Municipal website<br>by 30 June 2026.                                                                               | 20 Documents<br>uploaded on the<br>Municipal website<br>by 30 June 2025                                                                                                  | 20 Documents<br>uploaded on the<br>Municipal website<br>by 30 June 2026.                                                                                                 | Number  | Quarterly       | 5           | 5           | 5           | 5            | Operational   | Screenshots of uploads and support register                 |
| nt                                                              |                         |                                                                                                                                        | KPI 17 Number of<br>Records storage<br>inspections<br>conducted by<br>registry by 30<br>June 2026.                                                                      | 4 Reports on<br>records storage<br>inspections<br>conducted<br>quarterly by<br>registry by 30<br>June 2025.                                                              | 4 Reports on<br>records storage<br>inspections<br>conducted<br>quarterly by<br>registry by 30<br>June 2026.                                                              | Number  | Quarterly       | 7 <b>.</b>  | -           | -           | -            | Operational   | Inspection report.                                          |
|                                                                 | Records and<br>Archives | To ensure that all municipal documentatio ns are kept safe, can be retrieved timeously and that necessary confidentiality is protected | KPI 18 Number of<br>monitoring report<br>on records<br>inspection<br>conducted by 30<br>June 2026.                                                                      | 4 Monitoring<br>reports on records<br>inspections<br>conducted<br>quarterly by 30<br>June2025                                                                            | 4 Monitoring<br>reports on records<br>inspections<br>conducted<br>quarterly by 30<br>June 2026.                                                                          | Number  | Quarterly       | -           | -           | -           | -            | Operational   | Follow up report.                                           |
|                                                                 |                         |                                                                                                                                        | KP 19 Number of<br>records<br>management<br>workshops<br>conducted by 30<br>June 2026.                                                                                  | 2 Records<br>management<br>workshops<br>conducted<br>biannually by 30<br>June 2025.                                                                                      | 2 Records<br>management<br>workshops<br>conducted<br>biannually by 30<br>June 2026.                                                                                      | Number  | Bi-annually     | N/A         | -           | N/A         | -            | Operational   | Programme,<br>notices and<br>attendance<br>registers.       |

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|                                                                  |                                  |                                                                                                                                                                                                  | onal Development and                                                                             | The second secon | elopment                                                                                      |         |                 |             | 10800       | y Targ      | STATISTICS  | 9             |                                                         |
|------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------|-----------------|-------------|-------------|-------------|-------------|---------------|---------------------------------------------------------|
| Strategic Goals                                                  | Programme (IDP)                  | Objectives                                                                                                                                                                                       | Key Performance<br>Indicators                                                                    | Baseline                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Target output<br>(Annual target)                                                              | Unit of | Reporting cycle | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Annual Budget | Portfolio of<br>Evidence                                |
| Foster<br>participativ<br>e cohesion<br>and<br>collaboratio<br>n | Communicatio<br>ns               | Dissemination of information to the community and stakeholders on daily issues that affect the community on the grounds and when needed                                                          | KPI 20 Number of<br>Newsletters<br>developed by 30<br>June 2026.                                 | 4 Newsletters<br>developed<br>quarterly by 30<br>June 2025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4 Newsletters<br>developed<br>quarterly by 30<br>June 2026.                                   | Number  | Quarterly       | -           | -           | -           | -           | R100,000.00   | Copy of<br>Newsletter and<br>distribution<br>register   |
|                                                                  |                                  |                                                                                                                                                                                                  | Area: Local Economi                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                               |         |                 | Q           | uarterl     | y Targe     | ets         |               |                                                         |
| Create a conducive                                               | Local<br>economic<br>development | To continuously monitor compliance of businesses with Business Act, by-laws and policies                                                                                                         | KPI 21 Number of<br>Businesses<br>inspections<br>conducted for<br>compliance by 30<br>June 2026. | 160 Businesses<br>inspections<br>conducted<br>quarterly for<br>compliance by 30<br>June 2025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 160 Businesses<br>inspections<br>conducted<br>quarterly for<br>compliance by 30<br>June 2026. | Number  | Quarterly       | 40          | 40          | 40          | 40          | Operational   | Inspection<br>register & follow<br>up report            |
| environmen<br>t for<br>prosperous<br>investment                  | SMMEs                            | To continuously provide support to SMMEs by offering training and assistance in order for them to grow and be viable                                                                             | KPI 22 Number of<br>SMMEs<br>empowerment<br>sessions held by<br>30 June 2026.                    | 4 SMMEs<br>empowerment<br>sessions held<br>quarterly by 30<br>June 2025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4 SMMEs<br>empowerment<br>sessions held<br>quarterly by 30<br>June 2026.                      | Number  | Quarterly       | 1           | 1           |             | 1           | Operational   | Invitation,<br>programmes and<br>attendance<br>register |
| Create a conducive environmen t for prosperous investment        | Tourism                          | To create greater awareness amongst community members, stakeholders about the importance of tourism and the promotion thereof on quarterly basis                                                 | KPI 23 Number of<br>Tourism<br>awareness<br>campaigns<br>conducted by 30<br>June 2026.           | 6 Tourism<br>awareness<br>campaigns<br>conducted<br>quarterly by 30<br>June 2025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6 Tourism<br>awareness<br>campaigns<br>conducted<br>quarterly by 30<br>June 2026.             | Number  | Quarterly       | N/A         | 2           | 2           | 2           | Operational   | Invitation,<br>programmes and<br>attendance<br>register |
| Foster<br>Participativ<br>e Cohesion<br>and<br>Collaboratio<br>n | Special<br>Projects              | To continuously engage and provide appropriate service provision to the youth, children, elderly, people living with disabilities, people living with HIV/AIDS and other communicabl e diseases. | KPI 24 Number<br>of Mayor's special<br>projects held by<br>30 June 2026.                         | 6 Mayor's special<br>projects held<br>quarterly by 30<br>June 2025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6 Mayor's special<br>projects held<br>quarterly by 30<br>June 2026.                           | Number  | Quarterly       | 9           | 9           | ပ           | 9           | R600,000.00   | Programmers' attendance register.                       |
|                                                                  | Ward<br>Committees               | Continuously allow communities to make inputs on service                                                                                                                                         | KPI 25 Number of<br>Meetings held per<br>ward committee<br>by 30 June 2026.                      | 15 Meetings held<br>quarterly per ward<br>committee by 30<br>June 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15 Meetings held<br>quarterly per ward<br>committee by 30<br>June 2026.                       | Number  | Quarterly       | 15          | 15          | 15          | 15          | Operational   | Minutes and attendance register                         |

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| in.                                                                        |                                                         | delivery                                                                                 |                                                                                                                                                          |                                                                                                                                                           |                                                                                                                                                           |         |                 | STATE SALE  |             | 11046-00    | 13179130    |               |                                                                       |
|----------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------|-------------|-------------|-------------|-------------|---------------|-----------------------------------------------------------------------|
|                                                                            | 150000                                                  | through ward                                                                             |                                                                                                                                                          |                                                                                                                                                           |                                                                                                                                                           |         |                 |             |             |             |             |               | TEST STATE                                                            |
|                                                                            |                                                         | nance Area: Basic                                                                        | Services Delivery and                                                                                                                                    | Infrastructure Develo                                                                                                                                     | ppment                                                                                                                                                    |         | o o             | Q           | uarterl     | y Targe     | ets         | t             |                                                                       |
| Strategic Goals                                                            | Programme (IDP)                                         | Objectives                                                                               | Key Performance<br>Indicators                                                                                                                            | Baseline                                                                                                                                                  | Target output<br>(Annual target)                                                                                                                          | Unit of | Reporting cycle | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Annual Budget | Portfolio of<br>Evidence                                              |
|                                                                            |                                                         |                                                                                          | KPI 26 Building occupational certificates issued within 30 days upon occupation by 30 June 2026.                                                         | Building<br>occupational<br>certificates issued<br>within 30 days<br>upon occupation<br>by 30 June 2025.                                                  | Building<br>occupational<br>certificates issued<br>within 30 days<br>upon occupation<br>by 30 June 2026.                                                  | Days    | Monthly         | 30 days     | 30 days     | 30 days     | 30 days     | Operational   | Inspection<br>request form and<br>occupational<br>certificates        |
|                                                                            | Building Plan<br>Administratio<br>n and<br>Inspectorate | To<br>continuously<br>comply to<br>national<br>building act<br>and<br>regulations        | KPI 27 Building<br>plans assessed<br>within 30 days<br>upon submission<br>by 30 June 2026.                                                               | Building plans<br>assessed within<br>30 days upon<br>submission by 30<br>June 2025.                                                                       | Building plans<br>assessed within<br>30 days upon<br>submission by 30<br>June 2026.                                                                       | Days    | Monthly         | 30 days     | 30 days     | 30 days     | 30 days     | Operational   | Building plans<br>application<br>register and proof<br>of assessment. |
|                                                                            |                                                         |                                                                                          | KPI 28 Number of<br>Notices served on<br>contraventions<br>reported by 30<br>June 2026.                                                                  | 12 Notices<br>served on<br>contraventions<br>quarterly by 30<br>June 2025.                                                                                | 12 Notices<br>served on<br>contraventions<br>quarterly by 30<br>June 2026.                                                                                | Number  | Quarterly       | 3           | 3           | 3           | 3           | Operational   | Contravention registers and contravention notices served.             |
| Develop<br>and<br>maintain<br>infrastructu<br>ral<br>community<br>services | Electrical<br>connections                               | Provision of<br>electricity to<br>new<br>households                                      | KPI 29 Households & business provided with electrical connections expressed as a % of the total number of applications received by 30 June 2026.         | 100% Households & business provided with electrical connections expressed as a % of the total number of applications received by 30 June 2025.            | 100% Households & business provided with electrical connections expressed as a % of the total number of applications received by 30 June 2026.            | %       | Quarterly       | 100%        | , 100%      | 100%        | 100%        | Operational   | Application forms and connection report.                              |
|                                                                            | Water<br>connections                                    | To supply at least basic water services to all households in the municipal area by 2025. | KPI 30 Households & business provided with full waterborne sewer connections expressed as a % of the total number of applications received by June 2026. | 100% Households & business provided with full waterborne sewer connections expressed as a % of the total number of applications received by 30 June 2025. | 100% Households & business provided with full waterborne sewer connections expressed as a % of the total number of applications received by 30 June 2026. | %       | Quarterly       | 100%        | 100%        | 100%        | 100%        | Operational   | Application forms and connection report.                              |
|                                                                            |                                                         |                                                                                          |                                                                                                                                                          |                                                                                                                                                           |                                                                                                                                                           |         |                 |             |             |             |             |               |                                                                       |

### GONYANA LOCAL MUNICIPAL LE Development for the people of Ga-Segon

| RIT | The second secon | Performance Area: Basic Services Delivery and Infrastructure Development |                                                                                                                               |                                                                                                                                                                           |                                                                                                                                                    |                                                                                                                                                                 |         |                 |             | uarterl     | OGD ONLY    | 126614.00   | ey<br>        | Ullyalla                                                                |
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|     | Strategic Goals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Programme (IDP)                                                          | Objectives                                                                                                                    | Key Performance<br>Indicators                                                                                                                                             | Baseline                                                                                                                                           | Target output<br>(Annual target)                                                                                                                                | Unit of | Reporting cycle | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Annual Budget | Portfolio of<br>Evidence                                                |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Water<br>connections                                                     | To supply at least basic water services to all households in the municipal area by 2025.                                      | KPI 31 Households & business provided with new water yard connections expressed as a % of the total number of applications received by 30 June 2026.                      | 100% Households & business provided with new water yard connections expressed as a % of the total number of applications received by 30 June 2025. | 100% Households & business provided with new water yard connections expressed as a % of the total number of applications received by 30 June 2025.              | %       | Quarterly       | 100%        | 100%        | 100%        | 100%        | Operational   | Application forms and connection report.                                |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Water<br>infrastructure                                                  | Upgrading of<br>water<br>infrastructure                                                                                       | KPI 32 Number of<br>Replacement of<br>faulty meters<br>(replacement of<br>the old water<br>meter with the<br>new meters) by<br>30 June 2026.                              | 200 Replacement<br>of faulty meters<br>(replacement of<br>the old water<br>meter with the<br>new meters)<br>quarterly by 30<br>June 2025.          | 200 Replacement<br>of faulty meters<br>(replacement of<br>the old water<br>meter with the<br>new meters)<br>quarterly by 30<br>June 2025.                       | Number  | Quarterly       | 90          | 90          | 50          | 50          | Operational   | Replacement<br>registers &<br>default list from<br>BTO                  |
|     | Develop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                                                                                                                               | KPI 33<br>Construction of<br>lined double pit<br>toilets by 30 june<br>2026                                                                                               | New                                                                                                                                                | Construction of<br>lined double pit<br>toilets by 30 june<br>2026                                                                                               | Number  | Annually        | N/A         | N/A         | N/A         | 100         |               | Progress report,<br>last payment<br>certificate and<br>GPS coordinates. |
|     | and maintain infrastructu ral community services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Project<br>Management                                                    | To ensure projects are implemented within required and legal standards by continuously monitoring progress with implementatio | KPI 34 % of<br>allocated budget<br>against<br>expenditure<br>spend<br>onUpgradiing of<br>gravel internal<br>road to paved<br>road at Battharos<br>RDP by 30 june<br>2026. | New                                                                                                                                                | % of allocated<br>budget against<br>expenditure<br>spend<br>onUpgradiing of<br>gravel internal<br>road to paved<br>road at Batlharos<br>RDP by 30 June<br>2026. | %       | Annually        | N/A         | N/A         | N/A         | %           | 15 298 782,65 | Progress report,<br>last payment<br>certificate and<br>GPS coordinates. |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          | n of projects                                                                                                                 | KPI 35 % of<br>allocated budget<br>against<br>expenditure<br>spend on<br>Construction of<br>new community<br>hall by 30 June<br>2026.(multiyear)                          | % of allocated budget against expenditure spend on Construction of new community hall by 30 June 2025.(multiyear)                                  | % of allocated<br>budget against<br>expenditure<br>spend on<br>Construction of<br>new community<br>hall by 30 June<br>2026.(multiyear)                          | %       | Annually        | N/A         | N/A         | N/A         | 18%         | R7 370 570,48 | Progress report,<br>last payment<br>certificate and<br>GPS coordinates. |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                                                                                                               |                                                                                                                                                                           |                                                                                                                                                    |                                                                                                                                                                 | _       | $\supset$       |             |             |             |             |               |                                                                         |

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Key Performance Area: Basic Services Delivery and Infrastructure Development Strategic Goals Annual Budget Annual target) Ist Quarter 2nd Quarter Unit of Portfolio of Evidence KPI 36 % of % of allocated % of allocated allocated budget Progress report, budget against budget against against expenditure last payment expenditure expenditure certificate and spend on spend on GPS coordinates spend on Mapoteno: Mapoteng: Mapoteng: Diamond viewand expenditure Diamond view Diamond view-403,40 report. extension of water extension of water extension of water supply network by supply network by supply network by X % X ¥ 18% 30 June 30 June R24 447 4 2025.(multiyear) 2026.(multiyear) 2026.(multiyear) To ensure KPI 37 % of % of allocated % of allocated projects are allocated budget Progress report, budget against budget against implemented against last payment expenditure expenditure certificate and within expenditure spend on Seven spend on Seven required and spend on Seven Miles Bulk water supply (Block H) GPS coordinates Miles Bulk water Project Miles Bulk water legal and expenditure supply (Block H) Management standards by supply (Block H) New Hotazel by report. New Hotazel by R10 552 596,60 continuously 30 June New Hotazel by 30 June monitoring 30 June 2025.(multiyear) 2026.(multiyear) NA NA N/A 30% progress with 2025.(multiyear) implementatio n of projects Develop KPI 38 % of % % of allocated % % of allocated and Progress report, allocated budget budget against budget against maintain last payment against expenditure expenditure infrastructu expenditure certificate and spend on spend on spend on Remmogo Remmogo GPS coordinates community Remmogo and expenditure section- extension 302 998, section- extension services NA %49 section- extension of water supply NA MA report. of water supply of water supply network and network and R27 network and source by 30 June source by 30 June source by 30 June 2025.(multivear) 2026(multiyear) 2026.(multiyear) KPI 39 Numbe 2 Kilometer of 2 Kilometer of Patching and Patching and Report on meters Patching and resealing of of resealing of resealing of resealing of To upgrade existing tarred existing tarred existing tarred existing tarred main gravel roads by 30 June roads. roads by 30 June Roads and roads by 30 June roads to 2026 Storm water 2026 ₹ paved MA ¥ 2km ¥ standard by 2024 KPI 40 Adherence 100% Adherence 100% Adherence to electricity Maintance plan, to electricity to electricity maintenance Job cards & maintenance maintenance expenditure programme by programme by programme by June 2026. N/A %00 %001 X June 2025. June 2026.

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KPI 41

Replacement of

streets lights with

72w Led lights by

30 June 2026.

Replacement of

100 street lights

lights by 30 June

with 72w LED

Replacement of

100 street lights

lights by 30 June

Quarterly

with 72w LED

ESA M.

R463,560

Risk assessment

report & Job card.

| RITY |                                                                    | Key Perform                                                                                          | nance Area: Basic S                                                                      | Services Delivery and                                                                                                      | Infrastructure Develo                                                                                                                                         | pment                                                                                             |         |                 | Q           | uarterl     | y Targe     | ets         | 9              | The state of the s |
|------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------|-----------------|-------------|-------------|-------------|-------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | Strategic Goals                                                    | Programme (IDP)                                                                                      | Objectives                                                                               | Key Performance<br>Indicators                                                                                              | Baseline                                                                                                                                                      | Target output<br>(Annual target)                                                                  | Unit of | Reporting cycle | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Annual Budget  | Portfolio of<br>Evidence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|      |                                                                    |                                                                                                      |                                                                                          | KPI 42<br>Replacement of<br>high mass with<br>200w Led lights<br>by 30 June 2026.                                          | Replacement of<br>600 high mass<br>lights with 200w<br>Led lights by 30<br>June 2025.                                                                         | Replacement of<br>600 high mass<br>lights with 200w<br>Led lights by 30<br>June 2026.             | Number  | Quarterly       | N/A         | N/A         | 300         | 300         | R3,040,800.00  | Risk assessment<br>report & Job card.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|      | Davelon                                                            | Electrical connections connections  Electrical services to 1000 households in 2025/26 Financial year |                                                                                          | KPI 43<br>Electrification of<br>1000 by 30 June<br>2026.                                                                   | Electrification of<br>1505 households<br>for 500 Promise<br>Land, 300 Seven<br>miles & Diamond<br>View 675 & 31<br>Gatlose Micro<br>grind by 30 June<br>2025. | KPI 46<br>Electrification of<br>1000 by 30 June<br>2026.                                          | Number  | Annually        | N/A         | N/A         | N/A         | 1505        | R54,000,000.00 | PCS file provided<br>by contractor:<br>Stand no., ID<br>numbers, meter<br>numbers and<br>beneficiaries<br>names                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | Develop<br>and<br>maintain                                         |                                                                                                      |                                                                                          | KPI 44 Number of<br>report on<br>Distribution losses<br>conducted by 30<br>June 2026.                                      | Number of report<br>on Distribution<br>losses conducted<br>biannually by 30<br>June 2025.                                                                     | Number of report<br>on Distribution<br>losses conducted<br>biannually by 30<br>June 2026.         | Number  | Annually        | N/A         |             | N/A         | -           | Operational    | Distributional loss report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|      | and                                                                |                                                                                                      |                                                                                          | KPI 45 Monthly<br>water sampling<br>with a minimum of<br>90% determinants<br>with SANS 241<br>standard by 30<br>June 2025. | Monthly water<br>sampling with a<br>minimum of 90%<br>determinants with<br>SANS 241<br>standard by 30<br>June 2024                                            | 90% of water<br>quality level<br>achieved as per<br>SANS 241 by 30<br>June 2025.                  | %       | Monthly         | %06         | %06         | %06         | %06         | Operational    | Copies of lab<br>reports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|      |                                                                    | To create a platform for economic growth opportunities                                               | To create platform for economic growth opportunities                                     | KPI 46 Number<br>of EPWP Jobs<br>created by 30<br>June 2026.                                                               | 278 EPWP Jobs<br>created by 30<br>June 2024.                                                                                                                  | 284 EPWP Jobs<br>created by 30<br>June 2026.                                                      | Number  | Annually        | N/A         | N/A         | N/A         | 284         | R1,271,000.00  | Copies of employment contracts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|      |                                                                    |                                                                                                      | and job creation through continuous promotion of Ga- Segonyana as investment destination | KPI 47 Number of<br>reports on In-situ<br>houses<br>constructed by the<br>Department of<br>COGHSTA by 30<br>June 2026.     | Report on in-situ<br>houses<br>constructed by the<br>Department of<br>COGHSTA by 30<br>June 2024.                                                             | Report on in-situ<br>houses<br>constructed by the<br>Department of<br>COGHSTA by 30<br>June 2026. | Number  | Annually        | N/A         | N/A         | N/A         | -           | Operational    | Report on in-situ<br>housing provided<br>by COGHSTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|      | Create a conducive environmen t for prosperous business investment |                                                                                                      | To ensure and<br>Inspectorate<br>the<br>implementatio<br>ns of by-laws                   | KPI 48 Number<br>of Audit report on<br>outdoor<br>advertising<br>conducted by 30<br>June 2026.                             | Audit report on<br>outdoor<br>advertising<br>conducted by 30<br>June 2024.                                                                                    | Audit report on outdoor advertising conducted by 30 June 2026.                                    | Number  | Annually        | N/A         | N/A         | N/A         | -           | Operational    | Outdoor<br>advertising audit<br>report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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|                                     |                               |                                                                                                                     | Services Delivery and                                                                                                              |                                                                                                        | THE RESERVE OF THE PARTY OF THE |         |                 |             |             | y Targe     | EGSVSCHO    |               | Onyana                                                   |
|-------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------|-------------|-------------|-------------|-------------|---------------|----------------------------------------------------------|
| Strategic Goals                     | Programme (IDP)               | Objectives                                                                                                          | Key Performance<br>Indicators                                                                                                      | Baseline                                                                                               | Target output<br>(Annual target)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Unit of | Reporting cycle | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Annual Budget | Portfolio of<br>Evidence                                 |
|                                     |                               | To<br>continuously<br>ensure that<br>vehicles are                                                                   | KPI 49 Number of<br>reports on<br>Learners licenses<br>test conducted by<br>30 June 2026                                           | 12 Monthly<br>reports on<br>Learners licenses<br>test conducted by<br>30 June 2025.                    | 12 Monthly<br>reports on<br>Learners licenses<br>test conducted by<br>30 June 2025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Number  | Quarterly       | 3           | 3           | 33          | 3           | Operational   | Enatis report                                            |
| Develop<br>and main<br>infrastructu | Licensing and vehicle testing | road worthy<br>and regulate<br>vehicle and<br>driver's<br>licenses in an<br>efficient and<br>professional<br>manner | KPI 50 Drivers<br>licenses tests<br>conducted by 30<br>June 2026.                                                                  | 12 Monthly<br>reports on Drivers<br>licenses tests<br>conducted by 30<br>June 2025.                    | 12 Monthly<br>reports on Drivers<br>licenses tests<br>conducted by 30<br>June 2025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Number  | Quarterly       | 3           | 3           | 3           | 3           | Operational   | Enatis report                                            |
| ral and<br>community<br>services    | Parks                         | Continuously<br>maintain and<br>upgrade<br>parks and<br>open areas to<br>acceptable<br>environmental<br>standard    | KPI 51 Number of<br>parks maintained<br>by 30 June 2026.                                                                           | 7 parks<br>maintained by 30<br>June 2025.                                                              | 7 parks<br>maintained by 30<br>June 2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Number  | Quarterly       | 7           | 7           | 7           | 7           | Operational   | Reports<br>Maintenance<br>registers, weekly<br>schedule. |
|                                     | Fire & Disaster Services      | To establish<br>fully<br>functional<br>Fire &<br>Disaster<br>Services by<br>2026.                                   | KPI 52<br>Emergency<br>incidents attended<br>to within an hour<br>expressed as a %<br>of incidents<br>reported by 30<br>June 2026. | Emergency incidents attended to within an hour expressed as a % of incidents reported by 30 June 2025. | Emergency incidents attended to within an hour expressed as a % of incidents reported by 30 June 2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | %       | Quarterly       | 100%        | 100%        | 100%        | 100%        | Operational   | Incident report forms                                    |

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|-----|-------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------|-------------|-------------|-------------|-------------|---------------|-----------------------------------------------------------------|
|     | Strategic Goals                                                         | Programme (IDP)                                        | Objectives                                                                                                                              | Key Performance<br>Indicators                                                                                                                                         | Baseline                                                                                                                                                       | Target output<br>(Annual target)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Unit of | Reporting cycle | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Annual Budget | Portfolio of<br>Evidence                                        |
|     |                                                                         | Business<br>licenses<br>(Commercial<br>and Industrial) | To<br>continuously<br>monitor<br>compliance of<br>businesses<br>with Business<br>Act, by-laws<br>and policies                           | KPI 53 Business<br>premises<br>inspections<br>conducted<br>expressed as a %<br>of request<br>received<br>(hazardous and<br>business<br>premises ) by 30<br>June 2026. | Business<br>premises<br>inspections<br>conducted<br>expressed as a %<br>of request<br>received<br>(hazardous and<br>business<br>premises ) by 30<br>June 2025. | Business<br>premises<br>inspections<br>conducted<br>expressed as a %<br>of request<br>received<br>(hazardous and<br>business<br>premises ) by 30<br>June 2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | %       | Quarterly       | 100%        | 100%        | 100%        | 100%        | Operational   | Inspection<br>request register<br>and the<br>inspection report. |
|     | Develop<br>and main<br>infrastructu<br>ral and<br>community<br>services | Licensing and vehicle testing                          | To continuously ensure that vehicles are road worthy and regulate vehicle and driver's licenses in an efficient and professional manner | KPI 54 Roadworthy tests conducted expressed as a total % of appointments made by 30 June 2026.                                                                        | 100% of<br>Roadworthy tests<br>conducted<br>quarterly<br>expressed as a<br>total % of<br>appointments<br>made by 30 June<br>2025.                              | 100% of<br>Roadworthy tests<br>conducted<br>quarterly<br>expressed as a<br>total % of<br>appointments<br>made by 30 June<br>2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | %       | Quarterly       | 100%        | 100%        | 100%        | 100%        | Operational   | Roadworthy<br>Register and<br>quality assurance<br>forms        |
|     |                                                                         |                                                        |                                                                                                                                         | KPI 55 Number of<br>Road blocks<br>conducted by 30<br>June 2026.                                                                                                      | 48 road blocks<br>conducted<br>quarterly by 30<br>June 2025.                                                                                                   | 48 road blocks<br>conducted<br>quarterly by 30<br>June 2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Number  | Quarterly       | 12          | 12          | 12          | 12          | Operational   | Stop and<br>approach register<br>and road block<br>schedule     |
|     |                                                                         | Road Safety /<br>Law<br>Enforcement                    | Provide<br>ongoing<br>traffic control<br>services                                                                                       | KPI 56 Revenue<br>generated through<br>roadblocks fines<br>by 30 June 2026.                                                                                           | R960 000<br>Revenue<br>generated through<br>roadblocks by 30<br>June 2025.                                                                                     | R960 000<br>Revenue<br>generated through<br>roadblocks by 30<br>June 2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | R       | Quarterly       | R240,000.00 | R240,000.00 | R240,000.00 | R240,000.00 | Operational   | Financial report of revenue generated and proof of payment      |

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| RIT               |                              | 0.000                                           | THE RESERVE OF THE PARTY OF THE | Services Delivery and                                                                                              | Manager and American State of the Control of the Co | CONTRACTOR AND ADDRESS OF THE PARTY OF THE P |          |                 |             | uarterl     | 1000 8000   | CONTRACTOR OF THE PARTY OF THE |                                                            | Onyana<br>                                                          |
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|                   | Strategic Goals              | Programme (IDP)                                 | Objectives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Key Performance<br>Indicators                                                                                      | Baseline                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Target output<br>(Annual target)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Unit of  | Reporting cycle | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Annual Budget                                              | Portfolio of<br>Evidence                                            |
|                   |                              | Waste<br>Management                             | To provide weekly curbside waste removal service to residential, schools, industrial and commercial sites (3 times a week) in Kuruman town, Wrenchville and Mothibistad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | KPI 57 Number of<br>households &<br>business provided<br>with door-to-door<br>waste collection<br>by 30 June 2026. | 6000 Households<br>& Businesses<br>provided with<br>door-to-door<br>waste collection<br>by 30 June 2025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6000 Households<br>& Businesses<br>provided with<br>door-to-door<br>waste collection<br>by 30 June 2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Number   | Quarterly       | 9009        | 0009        | 0009        | 0009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Operational                                                | Control levy<br>sheets and<br>weekly<br>schedules.                  |
| Develop           | Revenue<br>Generation/Th     | To<br>continuously<br>preserve,<br>maintain and | KPI 58 Revenue<br>generated from<br>Caravan Park by<br>30 June 2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | R280 000<br>revenue<br>generated from<br>Caravan Park by<br>30 June 2025.                                          | R280 000<br>revenue<br>generated from<br>Caravan Park by<br>30 June 2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Annually | N/A             | N/A         | N/A         | R280,000.00 | Operational                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Financial report of revenue generated and proof of payment |                                                                     |
| an<br>infra<br>ra | d main<br>astructu<br>al and | e Eye                                           | collect<br>revenue<br>related to the<br>Kuruman Eye.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | KPI 59 Revenue<br>generated from<br>1st eye by 30<br>June 2026.                                                    | %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ĸ        | Annually        | N/A         | N/A         | N/A         | 000 06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Operational Operational Operational                        | Financial report of<br>revenue<br>generated and<br>proof of payment |
|                   | nmunity<br>ervices           |                                                 | Improved<br>literacy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | KPI 60 Number of<br>Library awareness<br>campaigns<br>conducted per<br>library by 30 June<br>2026.                 | 9 Library<br>awareness<br>campaigns<br>conducted per<br>library quarterly<br>by 30 June 2025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9 Library<br>awareness<br>campaigns<br>conducted per<br>library quarterly<br>by 30 June 2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Number   | Quarterly       | 6           | 6           | 6           | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Operational                                                | Reports on<br>Library<br>awareness<br>campaigns                     |
|                   |                              | Libraries                                       | knowledge<br>levels of the<br>community                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | KPI 61 Number of<br>participants<br>attending library<br>programmes held<br>by 30 June 2026.                       | 480 participants<br>attending library<br>programmes held<br>per quarter by 30<br>June 2025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 480 participants<br>attending library<br>programmes held<br>per quarter by 30<br>June 2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | number   | Quarterly       | 120         | 120         | 120         | 120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Operational                                                | Attendance registers and report.                                    |
|                   |                              | Cemeteries                                      | To provide<br>and maintain<br>burial space<br>at all times                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | KPI 62 % of<br>graves provided<br>against the total<br>number of<br>applications<br>received by 30<br>June 2026.   | % Of graves<br>provided against<br>the total number<br>of applications<br>received by 30<br>June 2025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | % Of graves<br>provided against<br>the total number<br>of applications<br>received by 30<br>June 2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | %        | Quarterly       | 100%        | 100%        | 100%        | 100%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Operational                                                | Graves applications.                                                |

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| Key Performa                                             | nce Area: Financia                   | I Viability and Acc                                                                                                         | ountability                                                                                                                |                                                                                                                         |                                                                                                                         |         |                 |             | uarterly    | y Targe     | ets         |               |                                                                |
|----------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------|-----------------|-------------|-------------|-------------|-------------|---------------|----------------------------------------------------------------|
| Strategic Goals                                          | Programme (IDP)                      | Objectives                                                                                                                  | Key Performance<br>Indicators                                                                                              | Baseline                                                                                                                | Target output<br>(Annual target)                                                                                        | Unit of | Reporting cycle | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Annual Budget | Portfolio of<br>Evidence                                       |
|                                                          | Free Basic<br>Services<br>(Indigent) | To ensure provision of free basic services to registered indigents                                                          | KPI 63 Number of indigent campaigns conducted by 30 June 2026.                                                             | Number of indigent campaigns conducted by 30 June 2025.                                                                 | Number of indigent campaigns conducted by 30 June 2026.                                                                 | Number  | Annually        | N/A         | N/A         | 1           | N/A         | Operational   | Indigent register                                              |
|                                                          |                                      |                                                                                                                             | KPI 64<br>Unauthorised<br>expenditure<br>expressed as a %<br>of total<br>expenditure by 30<br>June 2026.                   | Unauthorised<br>expenditure<br>expressed as a<br>0% of total<br>expenditure by 30<br>June 2025.                         | Unauthorised<br>expenditure<br>expressed as a<br>0% of total<br>expenditure by 30<br>June 2026.                         | %       | Annually        | N/A         | N/A         | N/A         | %0          | Operational   | Unauthorised<br>expenditure<br>register                        |
|                                                          | Expenditure<br>Management            | Reduce<br>unnecessary<br>spending on<br>travelling,<br>overtime and<br>operational<br>costs by an<br>average of<br>10% p.a. | KPI 65 Irregular<br>expenditure<br>expressed as a %<br>of total<br>expenditure on<br>New procumbent<br>by 30 June 2026.    | Irregular<br>expenditure<br>expressed as a<br>0% of total<br>expenditure on<br>New procumbent<br>by 30 June 2025.       | Irregular expenditure expressed as a 0% of total expenditure on New procumbent by 30 June 2026.                         | %       | Annually        | N/A         | N/A.        | N/A.        | %0          | Operational   | Irregular<br>expenditure<br>register                           |
| Enhance<br>revenue<br>and<br>financial<br>managemen<br>t |                                      |                                                                                                                             | KPI 66 Fruitless<br>expenditure<br>expressed as a %<br>of total<br>expenditure by 30<br>June 2026.                         | Fruitless<br>expenditure<br>expressed as a<br>0% of total<br>expenditure by 30<br>June 2025.                            | Fruitless<br>expenditure<br>expressed as a<br>0% of total<br>expenditure by 30<br>June 2026.                            | %       | Annually        | N/A         | N/A         | N/A         | %0          | Operational   | Fruitless<br>expenditure<br>register                           |
|                                                          |                                      |                                                                                                                             | KPI 67 % of rates<br>clearance<br>certificates issued<br>within 10 days of<br>customer<br>applications by 30<br>June 2026. | 100 % of rates<br>clearance<br>certificates issued<br>within 10 days of<br>customer<br>applications by 30<br>June 2025. | 100 % of rates<br>clearance<br>certificates issued<br>within 10 days of<br>customer<br>applications by 30<br>June 2026. | %       | Days            | 100%        | 100%        | 100%        | 100%        | Operational   | Customer<br>application forms<br>and clearance<br>certificates |
|                                                          |                                      | To compile a<br>funded and<br>realistic                                                                                     | KPI 68 2024/2025<br>Adjusted budget<br>submitted to<br>Council for<br>approval by 28<br>February 2026.                     | 2024/2025<br>Adjusted budget<br>submitted to<br>Council for<br>approval by 28<br>February 2025.                         | 2024/2025<br>Adjusted budget<br>submitted to<br>Council for<br>approval by 28<br>February 2026.                         | Date    | Annually        | N/A         | N/A         | 28-Feb-25   | N/A         | Operational   | Approved<br>adjusted budget<br>and council<br>resolution       |
|                                                          | Budgeting                            | budget<br>annually for<br>approval by<br>Council by<br>the end of<br>May of each<br>year.                                   | KPI 69 2025/2026<br>draft budget<br>tabled to council<br>by 31 March<br>2026.                                              | 2025/2026 draft<br>budget tabled to<br>council by 31<br>March 2025.                                                     | 2025/2026 draft<br>budget tabled to<br>council by 31<br>March 2026.                                                     | Date    | Annually        | N/A         | N/A         | 31-Mar-25   | N/A         | Operational   | Draft Budget and<br>Council<br>Resolution                      |
|                                                          |                                      | ,                                                                                                                           | KPI 70 2025/2026<br>budget tabled to<br>council for<br>approval by the<br>31 May 2026.                                     | 2025/2026 budget<br>tabled to council<br>for approval by<br>the 31 May 2025.                                            | 2025/2026 budget<br>tabled to council<br>for approval by<br>the 31 May 2026.                                            | Date    | Annually        | N/A         | N/A         | N/A         | 31-May-25   | Operational   | Budget and<br>Council<br>Resolution                            |

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| RIT | Key Performa                                             | nnce Area: Financia                               | al Viability and Acc                                                                          | ountability                                                                                                                              |                                                                                                                                    | desperation of the second                                                                                                               |         |                 | Q           | uarteri     | y Targe     | ets         | 9             |                                                                                                  |
|-----|----------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------|-------------|-------------|-------------|-------------|---------------|--------------------------------------------------------------------------------------------------|
|     | Strategic Goals                                          | Programme (IDP)                                   | Objectives                                                                                    | Key Performance<br>Indicators                                                                                                            | Baseline                                                                                                                           | Target output<br>(Annual target)                                                                                                        | Unit of | Reporting cycle | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Annual Budget | Portfolio of<br>Evidence                                                                         |
|     |                                                          | -                                                 | To ensure 100% compliance annually to legislatively prescribed financial report requirements. | KPI 71 Number of<br>Performance and<br>budget reports<br>submitted to<br>council by 30<br>June 2026.                                     | 4 Performance<br>and budget<br>reports (sec<br>52(d)) submitted<br>to council<br>Quarterly by 30<br>June 2025.                     | 4 Performance<br>and budget<br>reports (sec<br>52(d)) submitted<br>to council<br>Quarterly by 30<br>June 2026.                          | Number  | Quarterly       | -           | -           | -           | -           | Operational   | Section 52 (d)<br>reports and<br>council resolution                                              |
|     |                                                          | Budgeting                                         | To promote<br>Financial<br>Viability and<br>accountability                                    | KPI 72 Number of<br>Section 71 data<br>strings uploaded<br>on Ig portal within<br>10 working days<br>after month end<br>by 30 June 2025. | 12 Monthly<br>Section 71 data<br>strings uploaded<br>on Ig portal within<br>10 working days<br>after month end<br>by 30 June 2025. | 12 Monthly<br>Section 71 data<br>strings uploaded<br>on Ig portal within<br>10 working days<br>after month end<br>by 30 June 2026.      | Number  | Days            | က           | က           | က           | 3           | Operational   | Section 71 data<br>strings, proof of<br>submission to the<br>Mayor of MSCOA<br>uploads.          |
|     | Enhance<br>revenue<br>and<br>financial<br>managemen<br>t |                                                   | To ensure 100% compliance annually to legislatively prescribed financial report requirements. | KPI 73 Annual<br>Financial<br>Statements<br>submitted to the<br>Auditor General<br>by 31 August<br>2025.                                 | Annual Financial<br>Statements<br>submitted to the<br>Auditor General<br>by 31 August<br>2024.                                     | Annual Financial<br>Statements<br>submitted to the<br>Auditor General<br>by 31 August<br>2025.                                          | Date    | Annually        | 31-Aug-24   | N/A         | N/A         | N/A         | R6,000,000.00 | Copy of the AFS<br>and<br>acknowledgemen<br>t letter from<br>Auditor General<br>of South Africa. |
|     |                                                          |                                                   | To promote<br>Financial<br>Viability and<br>accountability                                    | KPI 74 Number of<br>Municipal<br>Property Rates<br>Act<br>Implementation<br>Report submitted<br>to council by 30<br>June 2026.           | 4 Quarterly reports on Municipal Property Rates Act Implementation Report submitted to council by 30 June 2025.                    | 4 Quarterly<br>reports on<br>Municipal<br>Property Rates<br>Act<br>Implementation<br>Report submitted<br>to council by 30<br>June 2026. | Number  | Quarterly       |             | 1           | 1           | 1           | Operational   | Reports and council resolutions.                                                                 |
|     |                                                          | Debt<br>collection                                | To promote<br>Financial<br>Viability and<br>accountability                                    | KPI 75 Receipts<br>from debtors<br>expressed as a %<br>of total revenue<br>for the period from<br>1 July 2025 to 30<br>June 2026.        | 85% Receipts from debtors expressed as a % of total revenue for the period from 1 July 2024 to 30 June 2025.                       | 85% Receipts<br>from debtors<br>expressed as a %<br>of total revenue<br>for the period from<br>1 July 2025 to 30<br>June 2026.          | %       | Quarterly       | 85%         | 85%         | 85%         | 85%         | Operational   | List of debtors'<br>receipts,<br>Revenue Report<br>Control levy<br>summary                       |
|     |                                                          | Enhance<br>revenue and<br>financial<br>management | ·                                                                                             | KPI 76<br>Supplementary<br>valuation<br>conducted by 30<br>June 2025.                                                                    | Supplementary<br>valuations<br>conducted by 30<br>June 2025.                                                                       | Supplementary<br>valuations<br>conducted by 30<br>June 2026.                                                                            | Number  | Annually        | N/A         | N/A         | N/A         | -           | Operational   | Supplementary valuation roll                                                                     |

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| Key Performa                                                     | ance Area: Financi.                   | al Viability and Acc                                                                                                                                   | ountability                                                                                                |                                                                                                        |                                                                                                        |         |                 |             | uartarl     | y Targe     | ate         | 9             | on y arra                                                                                    |
|------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------|-----------------|-------------|-------------|-------------|-------------|---------------|----------------------------------------------------------------------------------------------|
| Strategic Goals                                                  | Programme (IDP)                       | Objectives                                                                                                                                             | Key Performance<br>Indicators                                                                              | Baseline                                                                                               | Target output<br>(Annual target)                                                                       | Unit of | Reporting cycle | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Annual Budget | Portfolio of<br>Evidence                                                                     |
|                                                                  |                                       |                                                                                                                                                        | KPI 77<br>Cash/trade<br>creditors<br>coverage ratio by<br>30 June 2025.                                    | Cash/trade<br>creditors<br>coverage ratio by<br>30 June 2025.                                          | Cash/trade<br>creditors<br>coverage ratio by<br>30 June 2026.                                          | Ratio   | Quarterly       | 01:01       | 01:01       | 01:01       | 01:01       | Operational   | Bank Statement,<br>creditors listing/<br>age analysis                                        |
|                                                                  |                                       |                                                                                                                                                        | KPI 78 Net<br>creditors' days by<br>30 June 2025.                                                          | Net creditors'<br>days (valid<br>expenditure) by<br>30 June 2025.                                      | Net creditors'<br>days (valid<br>expenditure) by<br>30 June 2026.                                      | Days    | Quarterly       | 30          | 30          | 30          | 30          | Operational   | Creditors age<br>analysis, Proof of<br>payment,<br>cashbook and<br>date stamp on<br>Invoice. |
| Key Performa                                                     | nce Area: Good G                      | overnance and Pub                                                                                                                                      |                                                                                                            |                                                                                                        |                                                                                                        |         |                 | Q           | uarterl     | y Targe     | ts          |               |                                                                                              |
|                                                                  |                                       |                                                                                                                                                        | KPI 79 Draft IDP<br>tabled to council<br>by 31 March<br>2026.                                              | Draft IDP tabled<br>to council by 31<br>March 2025.                                                    | Draft IDP tabled<br>to council by 31<br>March 2026.                                                    | Date    | Annually        | N/A         | N/A         | 31-Mar-26   | N/A         | Operational   | Draft IDP and<br>Council<br>Resolution                                                       |
|                                                                  |                                       |                                                                                                                                                        | KPI 80 Final IDP<br>submitted and<br>approved by<br>council by 31 May<br>2026.                             | Final IDP<br>submitted and<br>approved by<br>council by 31 May<br>2025.                                | Final IDP<br>submitted and<br>approved by<br>council by 31 May<br>2026.                                | Date    | Annually        | N/A         | N/A         | N/A         | 31-May-26   | Operational   | Approved IDP<br>and council<br>resolution                                                    |
|                                                                  |                                       | To annually<br>develop<br>/review a<br>credible IDP                                                                                                    | KPI 81 Number of<br>IDP Rep forum<br>meetings held by<br>30 June 2026.                                     | 4 IDP Rep forum<br>meetings held<br>quarterly by 30<br>June 2025.                                      | 4 IDP Rep forum<br>meetings held<br>quarterly by 30<br>June 2026.                                      | Number  | Quarterly       | 1           | 1           | -           | 1           | Operational   | Agenda, minutes<br>and attendance<br>register                                                |
| Foster<br>Participativ<br>e Cohesion<br>and<br>Collaboratio<br>n | Integrated<br>Development<br>Planning | that is aligned<br>to regional,<br>provincial and<br>national<br>priorities and<br>that<br>addresses the<br>needs of the<br>community<br>that we serve | KPI 82 Number of<br>IDP steering<br>committee<br>meetings held by<br>30 June 2026.                         | 4 IDP steering<br>committee<br>meetings held<br>quarterly by 30<br>June 2025.                          | 4 IDP steering<br>committee<br>meetings held<br>quarterly by 30<br>June 2026.                          | Number  | Quarterly       | 1           | 1           | 1           | 1           | Operational   | Agenda, minutes<br>and attendance<br>register                                                |
|                                                                  |                                       |                                                                                                                                                        | KPI 83 Number of<br>IDP/budget review<br>consultation<br>meetings held in<br>all wards by 30<br>June 2026. | IDP/budget<br>review<br>consultation<br>meetings held in<br>all wards by 30<br>June 2025.              | IDP/budget<br>review<br>consultation<br>meetings held in<br>all wards by 30<br>June 2026.              | Number  | Annually        | N/A         | N/A         | N/A         | 15 wards    | Operational   | Public notice,<br>agenda, minutes<br>and attendance<br>register/visual<br>invitation         |
|                                                                  |                                       |                                                                                                                                                        | KPI 84<br>IDP/budget<br>community<br>consultation<br>meetings held in<br>15 wards by 30<br>June 2026.      | 15 Wards<br>represented at<br>IDP/budget<br>community<br>participation<br>meetings by 30<br>June 2025. | 15 Wards<br>represented at<br>IDP/budget<br>community<br>participation<br>meetings by 30<br>June 2026. | Number  | Annually        | N/A         | N/A         | N/A         | 15 wards    | R106,368.00   | Public notice,<br>agenda, minutes<br>and attendance<br>register/visual<br>invitation         |

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| IT! | Key Performan                               | nce Area: Good Go  | overnance and Pub                                                             | lic Participation                                                                                                                               |                                                                                                                                         |                                                                                                                                          |         |                 | 2012/19/19  | uarterl     | y Targe     | ets         |               |                                                                               |
|-----|---------------------------------------------|--------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------|-------------|-------------|-------------|-------------|---------------|-------------------------------------------------------------------------------|
|     | Strategic Goals                             | Programme (IDP)    | Objectives                                                                    | Key Performance<br>Indicators                                                                                                                   | Baseline                                                                                                                                | Target output<br>(Annual target)                                                                                                         | Unit of | Reporting cycle | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Annual Budget | Portfolio of<br>Evidence                                                      |
|     |                                             |                    |                                                                               | KPI 85 Number of<br>Audit, Risk and<br>Performance<br>Committee<br>reports submitted<br>to council by 30<br>June 2026.                          | 4 Quarterly Audit,<br>Risk and<br>Performance<br>Committee<br>reports submitted<br>to council by 30<br>June 2025.                       | 4 Quarterly Audit,<br>Risk and<br>Performance<br>Committee<br>reports submitted<br>to council by 30<br>June 2026.                        | Number  | Quarterly       | 1           | 1           | 1           | 1           | Operational   | Audit, Risk and<br>Performance<br>Committee<br>reports and<br>council minutes |
|     |                                             |                    |                                                                               | KPI 86 Number of<br>Audit Risk and<br>Performance<br>committee<br>meetings held by<br>30 June 2026.                                             | 4 Audit, Risk and<br>Performance<br>Committee<br>quarterly meeting<br>held by 30 June<br>2025.                                          | 4 Audit, Risk and<br>Performance<br>Committee<br>quarterly meeting<br>held by 30 June<br>2026.                                           | Number  | Quarterly       | 1           | 1           | 1           | -           | Operational   | Agenda,<br>attendance<br>register/visual<br>invitation and<br>minutes.        |
|     | Foster<br>Participativ<br>e Cohesion<br>and | Risk<br>Management | Improve risk<br>management<br>processes by<br>ensuring that<br>all identified | KPI 87 Number<br>Internal Audit<br>Governance<br>documents (IA<br>Charter, Policy &<br>ARPC Charter)<br>approved by<br>APRC by 30 June<br>2026. | Number Internal<br>Audit Governance<br>documents (IA<br>Charter,Policy &<br>ARPC Charter)<br>approved by<br>APRC by 30 June<br>2025.    | Number Internal<br>Audit Governance<br>documents (IA<br>Charter, Policy &<br>ARPC Charter)<br>approved by<br>APRC by 30 June<br>2026.    | Date    | Annually        | N/A         | N/A         | N/A         | 30-Jun-26   | Operational   | Governance<br>documents &<br>ARPC minutes                                     |
|     | Collaboratio<br>n                           |                    | aii identified<br>risks are<br>mitigated                                      | KPI 88 Number of internal audit progress reports on the implementation of the approved internal audit plan submitted to APRC by 30 June 2026.   | 4 Internal audit progress reports on the implementation of the approved internal audit plan submitted to APRC quarterly by 30June 2025. | 4 Internal audit progress reports on the implementation of the approved internal audit plan submitted to APRC quarterly by 30 June 2026. | Number  | Quarterly       | 1           | -           | -           | -           | Operational   | Progress Reports<br>& ARPC minutes                                            |
|     |                                             |                    |                                                                               | KPI 89 Internal<br>audit 3 years<br>rolling plan<br>Annually reviewed<br>by Audit Risk &<br>Performance<br>committee by 30<br>June 2026.        | Internal audit 3<br>years rolling plan<br>Annually reviewed<br>by Audit Risk &<br>Performance<br>committee by 30<br>June 2025.          | Internal audit 3<br>years rolling plan<br>Annually reviewed<br>by Audit Risk &<br>Performance<br>committee by 30<br>June 2026.           | Date    | Annually        | N/A         | N/A         | N/A         | 30-Jun-26   | Operational   | Internal Audit 3<br>years rolling plan<br>& ARPC minutes                      |
|     |                                             |                    |                                                                               | KPI 90 Number of<br>Internal audit<br>reports submitted<br>to Audit Risk &<br>performance<br>committee by 30<br>June 2026.                      | 4 Quarterly<br>Internal audit<br>reports submitted<br>to Audit Risk &<br>performance<br>committee by 30<br>June 2025.                   | 4 Quarterly<br>Internal audit<br>reports submitted<br>to Audit Risk &<br>performance<br>committee by 30<br>June 2026.                    | Number  | Quarterly       | 2           | 2           | 2           | 2           | Operational   | signed IA reports                                                             |

| RIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          | nce Area: Good Go         |                                                                                                                                                 | lic Participation                                                                                                                             |                                                                                                                                        |                                                                                                                                        | d Strategicki | FE-201          | / Targe     | STATE OF THE PARTY |             |             |               |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------|-------------|--------------------|-------------|-------------|---------------|-----------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Strategic Goals                          | Programme (IDP)           | Objectives                                                                                                                                      | Key Performance<br>Indicators                                                                                                                 | Baseline                                                                                                                               | Target output<br>(Annual target)                                                                                                       | Unit of       | Reporting cycle | 1st Quarter | 2nd Quarter        | 3rd Quarter | 4th Quarter | Annual Budget | Portfolio of<br>Evidence                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | Performance<br>Management | To plan,<br>monitor,<br>report and<br>evaluate<br>performance<br>of the<br>municipality<br>and<br>employees<br>within<br>required<br>timeframes | KPI 91 Section 46<br>MSA report<br>submitted to<br>AGSA by 31<br>August 2025.                                                                 | Section 46 MSA<br>report submitted<br>to AGSA by 31<br>August 2024.                                                                    | Section 46 MSA<br>report submitted<br>to AGSA by 31<br>August 2025.                                                                    | Date          | Annually        | 31-Aug-25   | N/A.               | N/A         | N/A         | Operational   | Section 46 report<br>and<br>acknowledgemen<br>t letter from<br>AGSA               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Foster                                   | Auditing                  | To obtain<br>unqualified<br>audit results.                                                                                                      | KPI 92 Progress<br>reports on the<br>implementation of<br>Audit Action Plan<br>submitted to<br>Council by 30<br>June 2026.                    | 3 Progress<br>reports on the<br>implementation of<br>Audit Action Plan<br>submitted to<br>Council quarterly<br>by 30 June 2025.        | 3 Progress<br>reports on the<br>implementation of<br>Audit Action Plan<br>submitted to<br>Council quarterly<br>by 30 June 2026.        | Number        | Quarterly       | ĵ           | N/A                | 1           | 1           | Operational   | Audit Action Plan<br>& council<br>resolution                                      |
| The second secon | Participativ e Cohesion and Collaboratio |                           |                                                                                                                                                 | KPI 93 2025-2026<br>Service Delivery<br>Budget and<br>Implementation<br>Plan (SDBIP)<br>approved by the<br>mayor by 28 June<br>2026.          | 2024-2025<br>Service Delivery<br>Budget and<br>Implementation<br>Plan (SDBIP)<br>approved by the<br>Mayor by 28 June<br>2025.          | 2025-2026<br>Service Delivery<br>Budget and<br>Implementation<br>Plan (SDBIP)<br>approved by the<br>Mayor by 28 June<br>2026.          | Date          | Annually        | N/A         | N/A                | N/A         | 28-Jun-26   | Operational   | Copy of an<br>approved SDBIP<br>signed by the<br>Mayor and proof<br>of submission |
| The second secon |                                          | Performance<br>Management | To plan,<br>monitor,<br>report and<br>evaluate<br>performance<br>of the<br>municipality<br>and<br>employees<br>within                           | KPI 94 Number of<br>2024-2025<br>performance<br>agreements<br>signed by the<br>Accounting Officer<br>and Directors by<br>the 30 June 2026.    | 5 2024-2025<br>performance<br>agreements<br>signed by the<br>accounting officer<br>and Directors by<br>30 June 2025.                   | 5 2025-2026<br>performance<br>agreements<br>signed by the<br>accounting officer<br>and Directors by<br>30 June 2026.                   | Number        | Annually        | N/A         | N/A                | N/A         | 5           | Operational   | Copies of signed<br>Performance<br>Agreements                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                           | required<br>timeframes                                                                                                                          | KPI 95 Section 72<br>report compiled<br>and submitted to<br>the National and<br>Provisional<br>Treasury and<br>COGHSTA by 25<br>January 2026. | Section 72 report<br>compiled and<br>submitted to the<br>National and<br>Provisional<br>Treasury and<br>COGHSTA by 25<br>January 2025. | Section 72 report<br>compiled and<br>submitted to the<br>National and<br>Provisional<br>Treasury and<br>COGHSTA by 25<br>January 2026. | Date          | Annually        | N/A         | N/A                | 25-Jan-26   | N/A         | Operational   | Section 72 report<br>and proof of<br>submission                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                           |                                                                                                                                                 |                                                                                                                                               |                                                                                                                                        |                                                                                                                                        |               |                 |             |                    |             |             |               |                                                                                   |

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| Key Performa                                | nce Area: Good Governance and Public Participation |                                                                                                                                                                        |                                                                                                                     |                                                                                                                            |                                                                                                                            |         |                 | Q           | uarterl     | y Targe     | ets         | - 9           |                                                                           |
|---------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------|-----------------|-------------|-------------|-------------|-------------|---------------|---------------------------------------------------------------------------|
| Strategic Goals                             | Programme (IDP)                                    | Objectives                                                                                                                                                             | Key Performance<br>Indicators                                                                                       | Baseline                                                                                                                   | Target output<br>(Annual target)                                                                                           | Unit of | Reporting cycle | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Annual Budget | Portfolio of<br>Evidence                                                  |
|                                             | Performance                                        | To plan,<br>monitor,<br>report and<br>evaluate<br>performance<br>of the                                                                                                | KPI 96 Mid-Year<br>performance<br>review session<br>conducted and<br>submitted to<br>COGHSTA by 31<br>January 2025. | 2024-2025 Mid-<br>Year performance<br>review session<br>conducted and<br>submitted to<br>COGHSTA by 31<br>January 2025.    | 2025-2026 Mid-<br>Year performance<br>review session<br>conducted and<br>submitted to<br>COGHSTA by 31<br>January 2026.    | Date    | Annually        | N/A         | N/A         | 31-Jan-26   | N/A         | Operational   | Minutes,<br>attendance<br>register and proof<br>of submission             |
| Foster<br>Participativ<br>e Cohesion<br>and | Management                                         | municipality<br>and<br>employees<br>within<br>required<br>timeframes                                                                                                   | KPI 97 Performance evaluation of the accounting officer and senior management for 2023-2024 by 31 January 2025.     | Performance<br>evaluation of the<br>accounting officer<br>and senior<br>management for<br>2023-2024 by 31<br>January 2025. | Performance<br>evaluation of the<br>accounting officer<br>and senior<br>management for<br>2023-2024 by 31<br>January 2026. | Date    | Annually        | N/A         | N/A         | 31-Jan-26   | N/A         | Operational   | Agenda,<br>attendance<br>register, minutes<br>and assessment<br>report.   |
| Collaboratio<br>n                           | Integrated<br>Development<br>Planning              | To annually develop freview a credible IDP that is aligned to regional, provincial and national priorities and that addresses the needs of the community that we serve | KPI 98<br>IDP/PMS/Budget<br>process plan<br>approved by 31st<br>August 2025.                                        | IDP/PMS/Budget<br>process plan<br>approved by 31st<br>August 2025.                                                         | IDP/PMS/Budget<br>process plan<br>approved by 31st<br>August 2026.                                                         | Date    | Annually        | 31-Aug-24   | N/A         | N/A         | N/A         | Operational   | Approved<br>IDP/PMS/Budget<br>process plan and<br>council resolution      |
|                                             |                                                    |                                                                                                                                                                        | KPI 99 Reviewed<br>Risk management<br>policy annually<br>reviewed by 30<br>June 2026.                               | Reviewed Risk<br>management<br>policy annually<br>reviewed by 30<br>June 2025.                                             | Reviewed Risk<br>management<br>policy annually<br>reviewed by 30<br>June 2026.                                             | Date    | Annually        | N/A         | N/A         | N/A         | 30-Jun-26   | Operational   | Policy, APC<br>report and<br>Council<br>resolution.                       |
|                                             | Risk                                               | Improve risk<br>management<br>processes by<br>ensuring that                                                                                                            | KPI 100 2023<br>2024 Risk<br>assessment<br>annually<br>completed by 30<br>June 2026.                                | 2023-2024 Risk<br>assessment<br>annually<br>conducted by 30<br>June 2025.                                                  | 2023-2024 Risk<br>assessment<br>annually<br>conducted by 30<br>June 2026.                                                  | Date    | Annually        | N/A         | N/A         | N/A         | 30-Jun-26   | Operational   | Risk assessment register.                                                 |
|                                             | Management                                         | all identified<br>risks are<br>mitigated                                                                                                                               | KPI 101 Number of Strategic risk assessments/reviews conducted by 30 June 2026.                                     | Quarterly report<br>on Strategic risk<br>assessments/revi<br>ews conducted by<br>30 June 2025.                             | Quarterly report<br>on Strategic risk<br>assessments/revi<br>ews conducted by<br>30 June 2026.                             | Number  | Quarterly       | -           | 1           | 1           | -           | Operational   | 4 strategic risk<br>assessment<br>reports and<br>attendance<br>register   |
| Foster<br>Participativ<br>e Cohesion<br>and |                                                    |                                                                                                                                                                        | KPI 102 Number<br>of Operational risk<br>assessments/revi<br>ews conducted by<br>30 June 2026.                      | 4 Quarterly<br>reports on<br>operational risk<br>assessments/revi<br>ews conducted by<br>30 June 2025.                     | 4 Quarterly<br>reports on<br>operational risk<br>assessments/revi<br>ews conducted by<br>30 June 2026.                     | Number  | Quarterly       | -           | -           | 1           | -           | Operational   | 4 Operational risk<br>assessment<br>reports and<br>attendance<br>register |
| Collaboratio<br>n                           | Anti-<br>corruption                                | To continuously curb corrupt behavior through deterrence, prevention and education                                                                                     | KPI 103 Fraud<br>Prevention Policy<br>Annually reviewed<br>and submitted to<br>council by 30<br>June 2026.          | Fraud Prevention<br>Policy Annually<br>reviewed and<br>submitted to<br>council by 30<br>June 2025.                         | Fraud Prevention<br>Policy Annually<br>reviewed and<br>submitted to<br>council by 30<br>June 2026.                         | Date    | Annually        | N/A         | N/A         | N/A         | 30-Jun-26   | Operational   | Fraud and presentation policy and council resolution.                     |
|                                             | Performance<br>Management                          | To plan, monitor, report and evaluate performance of the municipality and employees within required timeframes                                                         | KPI 104 Final<br>Annual Report<br>submitted to<br>council by 31<br>March 2026.                                      | Final Annual<br>Report submitted<br>to council by 31<br>March 2025.                                                        | Final Annual<br>Report submitted<br>to council by 31<br>March 2026.                                                        | Date    | Annually        | N/A         | N/A         | 31-Mar-25   | N/A         | Operational   | Annual Report<br>and council<br>resolution                                |

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